

JFW




Attorney Docket No.: 04303/100N155-US1

Certificate of Express Mailing Under 37 CFR 1.10

EV692137220-US

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on December 12, 2005
Date


Signature

Typed or printed name of person signing Certificate

Registration Number, if applicable

Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Amendment Transmittal (1 page)
Amendment in Response to Non-Final Office Action (10 pages)
Return Receipt Postcard



AMENDMENT TRANSMITTAL LETTER

Docket No.
04303/100N155-US1

Application No.
09/920,093-Conf. #4453

Filing Date
July 31, 2001

Examiner
N. R. Shah

Art Unit
2195

Applicant(s): Keith Rieken

Invention: METHOD AND APPARATUS TIME-SLICED AND MULTI-THREADED DATA PROCESSING
IN A COMMUNICATION SYSTEM

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	16	- 20 =		x	
Independent Claims	3	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-0100
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Laura C. Brutman

Laura C. Brutman

Attorney Reg. No.: 38,395

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(212) 527-7664

Dated: December 12, 2005

Express Mail Label No.

Dated: _____

Dated: _____



~~In re: Debt~~
 Application of:
 Keith Rieken

Confirmation No.: 4453

Art Unit: 2195

Examiner: N. R. Shah

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INTRODUCTORY COMMENTS

Amendments to the Claims are reflected in the listing of claims which begins on page 4 of this paper.

Remarks/Arguments begin on page 5 of this paper.